

## ANNUAL GENERAL MEETING

8.30 p.m. 28<sup>th</sup> September 2010

## **AGENDA**

- 1. Minutes of the previous meeting.
- 2. Election of President
- 3. Matters arising.
- 4. Accounts for 2009 and Retiring Treasurer's report.
- 5. Retiring Captain's report.
- 6. Retiring Secretary's report.
- 7. Election of Captain
- 8. Election of Officers
- 9. Election of Committee.
- 10. Agreement of Subscriptions 2010/2011
- 11. Appointment of Auditors.
- 12. Election of Ashley Tilling as Vice President
- 13. Any other business.